



## **Cabinet**

**Date**        **Wednesday 11 September 2013**  
**Time**        **9.30 am**  
**Venue**       **Committee Room 2, County Hall, Durham**

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### **Public Question and Answer Session**

**9.30 a.m. to 10.00 a.m.**

An opportunity for local people to have a 30 minute informal question and answer session with Cabinet Members.

### **Cabinet Business**

**10.00 a.m. onwards**

#### **Part A**

**Items during which the Press and Public are welcome to attend.  
Members of the Public can ask questions with the Chairman's  
agreement**

1. Minutes of the meeting held on 17 July 2013 (Pages 1 - 4)
2. Declarations of interest

#### **Key Decisions:**

3. Review of School Crossing Patrol Service - Report of Corporate Director, Neighbourhood Services [Key Decision: NS/20/13] [MTFP Ref: NS11] (Pages 5 - 22)
4. Proposal to change the age range of Ouston Junior School from 7-11 to 4-11 from 1 January 2014 to create a Primary School and to close Ouston Infant School from 31 December 2013 - Report of Corporate Director, Children and Adults Services [Key Decision: CAS/02/13] (Pages 23 - 64)
5. Welfare reform update and review of Local Council Tax Support Scheme - Joint Report of Assistant Chief Executive, Corporate Director, Resources and Corporate Director, Regeneration and Economic Development [Key Decision: CORP/R/13/03] (Pages 65 - 96)

## **Ordinary Decisions:**

6. Quarter 1 2013/14 Performance Management Report - Report of Assistant Chief Executive (Pages 97 - 158)
7. Update on the delivery of the Medium Term Financial Plan 3 - Report of Assistant Chief Executive (Pages 159 - 164)
8. Implications for Durham County Council of the Government's policy programme - Report of Assistant Chief Executive (Pages 165 - 196)
9. Forecast of Revenue and Capital Outturn 2013/14 for General Fund and Housing Revenue Account - Period to 30 June 2013 and Medium Term Financial Plan 4 Update - Report of Corporate Director, Resources (Pages 197 - 218)
10. Digital Durham Programme Update and High Level Deployment Plan - Report of Corporate Director, Resources (Pages 219 - 230)
11. Lamplight Centre, Stanley - Joint Report of Corporate Director, Regeneration and Economic Development and Corporate Director, Neighbourhood Services (Pages 231 - 234)
12. Such other business as, in the opinion of the Chairman of the meeting, is of sufficient urgency to warrant consideration.
13. Any resolution relating to the exclusion of the public during the discussion of items containing exempt information.

## **Part B**

### **Items during which it is considered the meeting will not be open to the public (consideration of exempt or confidential information)**

14. Such other business as, in the opinion of the Chairman of the meeting, is of sufficient urgency to warrant consideration.

**Colette Longbottom**

Head of Legal and Democratic Services

County Hall  
Durham  
3 September 2013

To: **The Members of the Cabinet**

Councillors S Henig and A Napier (Leader and Deputy Leader of the Council) together with Councillors J Brown, N Foster, L Hovvels, O Johnson, M Nicholls, M Plews, B Stephens and E Tomlinson

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